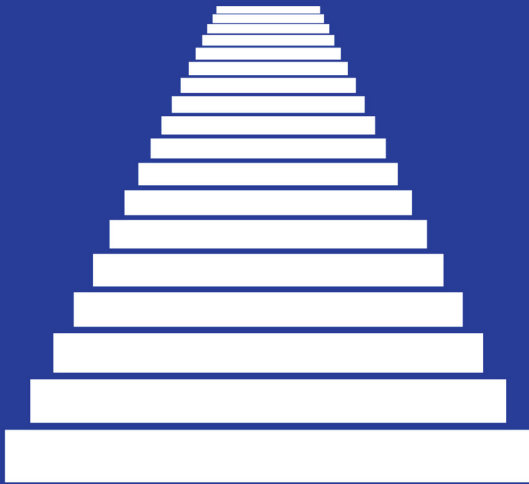


# THE SEARCH FOR TRUTH

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*From A GATE OPENS By Herbert Vollmann*



*Also Introduces*  
**IN THE LIGHT OF TRUTH: THE GRAIL MESSAGE**  
*By Abd-ru-shin*

# THE SEARCH FOR TRUTH

*EXCERPTS FROM THE BOOKS*

A GATE OPENS

*AND*

HOW ARE THINGS TO CONTINUE  
IN THESE TIMES OF CONFUSION  
AND AFFLICTION?

*BY HERBERT VOLLMANN*

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THIS BOOKLET contains translations according to the sense of the original German text *Ein Tor Öffnet Sich (A Gate Opens)*. In some cases the word-forms of the translation can only render the meaning and contents of the original approximately. Nevertheless, the reader will come to a good understanding of it, if he strives to absorb the meaning of the contents inwardly.



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*By*

HERBERT VOLLMANN

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*From*

IN THE LIGHT OF TRUTH:  
THE GRAIL MESSAGE

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# INTRODUCTION

THE SEARCH FOR TRUTH is not a matter of the sum total of the views and thinking of any particular social group – known as ideology – but, standing far above that, the longing of the earnest seeker for the Truth.

The wish, deeply sensed intuitively by many, for values which are changeless, to which they can hold fast in their soul with confidence, is nothing other than the search for Eternal Truth.

Only values that are linked with the Truth will give to a moral philosophy a lasting content which is binding for men, and decisive for their spiritual development.

Truth remains ever the same, eternally changeless.

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The essays that follow are dealt with from the spiritual viewpoint, and are intended as a stimulus for contemplation on those things which cannot be perceived with our five senses, but only with the intuitive perception of the spirit. May these essays encourage deep reflection, above all about ourselves, without our falling at the same time into unhealthy pondering.

Then a gate may suddenly open that until now had remained closed, behind which emerges an ever brighter path that can lead unwaveringly out of many oppressing errors, doubts, and afflictions: Upwards to the Light!

*Herbert Vollmann*

# WHAT IS TRUTH?

SINCE PILATE UTTERED these words, they have radiated their effect world-wide, and maintain their grip on men.

Many, filled with longing, seek the Truth in order to raise themselves up by It, to find in It a firm foundation for spiritual upward-striving.

The wish, deeply sensed within by many, for values which are imperishable, to which they can trustfully cling, is nothing other than the search for Truth.

What then is Truth? Truth is unchangeable and imperishable, allows no deviation, no arbitrary acts. Truth is eternal!

But where does earthman find the opportunity to come in direct contact with the Truth, in order to investigate It and experience It *in reality*?

Here it is just as the proverb says: "He cannot see the forest for the trees." In other words, he stands right in front of the Truth, is even constantly surrounded by It, and does not see It.

It is *Nature* that proclaims the Truth to man. Its Laws have the hallmark of Truth. They are immutable, always have the same effects: like the harvest coming from the seed that is greatly multiplied. From a grain of oats only oats can ever grow, and always the seed is multiplied in the process. That, for example, is a Law of Nature, a part-effect of Truth.

Hence Goethe's utterance: "Nature is always right", because with its Laws it is part of the eternal inflexible Laws of Creation. In them God, Who is the Truth, manifests His Will.

The human spirit too is subject to these Laws. If he sows evil thoughts, they will return to him some time in like manner and greatly multiplied. He will then perhaps suffer from "blows of fate", which he inflicts upon himself through his wrong actions, through non-observance of the Creation-Laws. Thus he brings about his own misfortune!

On the other hand, good thoughts will bring him joy and peace. That is a simple truth which is already expressed in the Biblical words: "What a man soweth, that shall he reap".

Thus earthly and spiritual seeds are subject to the same Law of Sowing and Reaping!

A human spirit can never behold God, Who is enthroned at unapproachable distances. But through his spiritual origin he has the ability to investigate and *recognize* God's Will in the Laws of Creation, hence also in the Laws of Nature.

Thus to modern man Nature, which he so grossly pollutes and harries, can be a great help if he will form his concept of God anew on the basis of the Truth he has found.

This will lead him ultimately to the true recognition of God, to the divining of His Infinite Wisdom and Goodness!

*From* HOW ARE THINGS TO CONTINUE IN THESE  
TIMES OF CONFUSION AND AFFLICTION?

## THE CROSS OF TRUTH

THE BASIS OF CHRISTIANITY is Judaism, which takes a firm place in the spiritual history of the development of mankind. Just let us think of the Ten Commandments, of the Sermon on the Mount, of the Lord's Prayer, all of the Divine Words that have been given to the people of Israel, to the Jews.

They too have the selfsame spiritual origin and selfsame common road through material Creation as have all men.

For at one time all men came as "spirit-germs" from their spiritual home, from Paradise, into the material, transient world of Creation, in order to return thence to their spiritual home as fully conscious personalities after the completion of their development.

But most of them strayed from the road and no longer found the goal. For that reason the immeasurable Love of God inclined to the earth, in order to speak directly to the almost lost human beings, and to tell them that the Truth can come only from God.

Therefore let us take to heart the words that Jesus spoke to men:

“If any man will come after me, let him deny himself, and take up his cross *daily*, and follow me” (Luke 9, 23),

or

“...take up the cross, and follow me” (Mark 10,21).

By the Cross, Jesus meant the sign of Divine Truth, the equal-armed Cross. From discoveries and excavations we learn that this Cross is an ancient symbol that was known on earth before Christ, and which can also be seen in many churches, sometimes encircled with a ring, sometimes without the ring. It must not be confused with the form of the Golgotha cross of suffering.

He who takes up this Cross takes up the *Truth*, but *not a burden*, as it is wrongly interpreted.

Jesus has never intended with His words to call upon men to take up a daily burden. On the contrary, He wanted to make their life easier by exhorting them to live up to the Truth *every day*, to look for and recognize It in the Laws of Creation, and to adjust their daily lives to these Laws.

He who does so frees himself from all burden and guilt, likewise from the guilt of Golgotha, which according to the Eternal Laws now returns at this time in order to be redeemed. From him the Golgotha cross of suffering will be changed into the redeeming Cross of Truth, which victoriously conquers all Darkness!

A G A T E O P E N S - *Part I, Chapter 12*

# DISTORTED CONCEPTS

WHEN MEN TURNED MORE and more to perishable earthly things, when they fettered themselves to them and thereby neglected their spirit, their spiritual capacity to comprehend diminished. The forming of right concepts became increasingly difficult, as they could no longer be grasped spiritually.

The fettering to what is earthly was done by the intellect, which arises from the earthly, because it is formed from the thoughts of the perishable brain. It gradually pushed itself into the foreground, suppressed the spirit, and eventually took over the forming of concepts in place of the spirit. They became distorted concepts that no longer fitted the word-designation concerned. The word in fact continued to exist but the idea which should have been awakened through the word and from which the spirit then formed the concept, was wrong.

For the intellectual power of imagination ends where the origin of the intellect is – in the World of Gross Matter, to which also belongs that which is earthly. This limit is given by Nature. Man cannot set or extend it himself. Any strengthening and refining of the intellect, however great and noteworthy, must halt at this gross-material-earthly boundary, which can only be crossed by the spiritual intuitive perception.

The effect of this was particularly damaging concerning those concepts that are of the greatest importance to spiritual development.

Let us first take as an example the word *cross*. The right picture for this word is the rectangular Cross with arms of equal length. It is the sign of Divine Truth. This Cross is an ancient symbol that was known on earth before Christ, and which can still be seen today in many churches, ancient relics, and indigenous artifacts.

It is the selfsame Cross that appeared to Constantine I on the night before the decisive battle at Saxa Rubra (312). At the same

time he intuitively perceived the words: "In this sign you will be victorious!" This was a challenge to establish under this heavenly sign an empire that would serve the Truth as Christ had brought It to men. But they did not understand the sign and founded an empire, which prepared the way not for the Heavenly Power, but for earthly power and glory.

A painting in an old manuscript of the 11<sup>th</sup> century shows how Constantine, under the sign of the equal-armed Cross, leads his troops into the battle of Saxa Rubra at the Mulvian Bridge near Rome.

This Cross must not be confused with the form of the Golgotha cross of suffering.

Jesus, Who came from out of the Truth, knew the Cross of Truth, and therefore He exhorted men to take up the Cross, that is, to live every day according to the Truth, and to look for It in the Laws of the Creator, to which the Laws of Nature also belong (Luke 9, 23; Mark 10, 21).

We must try to become familiar with the Laws and Commandments coming from the Truth, thus from God, and to find and follow His Will in them.

A G A T E O P E N S - *Part I, Chapter 18*

## “BUT WHEN THE SON OF MAN COMETH”

THE HANDING DOWN OF spoken words is a difficult problem, especially when spiritual values are to be conveyed. How easily gaps of memory occur in the course of transmission, and how much people are inclined to fill these gaps with ideas corresponding to their own way of thinking and their own views, so that the original meaning of what was said is often entirely lost.

Unfortunately the words of Jesus as recorded in the New Testament are no exception here, still less so since they were not collected and written down until decades after His physical death. The authors based their writings on oral transmission or written notes, with which they also interwove their own views.

As regards the sayings of Jesus, we are dealing not with intellectually-bound earthly explanations but with spiritual explanations and teachings which comprise the entire knowledge of Creation and which were partly misunderstood right from the beginning, and were then also passed on as such. For Jesus Himself said that in some things He had not been understood by His hearers, indeed not even by His disciples. In the very transmission of what was not understood, an alteration of what Jesus really said is inevitable.

Everyone knows that even after a short time he cannot exactly reproduce something he has heard, and if there were several listeners each one would describe it differently. This was already the case in past millennia, and even spiritual inspiration could never quite eliminate it in the case of the disciples and the authors of the Gospels, despite their best volition.

That this problem of transmission also troubles theological circles, and not only at the present time, is shown in the explanations of D. Johannes Weiss, Professor of Divinity, in his essay, “The Three Older Gospels” (1907). In this he assumes that the Gospel of Mark

was written approximately 40 years after Jesus' life on earth. He then continues:

“But the period of 40 years is nevertheless long enough to justify the anxious doubt as to whether in fact a reliable recollection of the events, and above all of the sayings of the Lord, still existed. Or had lack of understanding and deliberate intention, fanciful misrepresentation and fiction already accomplished their work of distortion and destruction, before the Evangelists undertook to protect the treasure from further decay and mutilation? Closing one's eyes to this doubt does not help, nor does the naive assertion that this was not the case, or the pious belief that God would not have permitted such damage to the teachings of Jesus, so necessary for us. Only thorough historical investigation and criticism will avail.”

After giving examples from the Gospels to show how Jesus' sayings were changed and modified, Professor Weiss, in another passage of the same essay, expresses the following view:

“Considering these instances of misunderstanding and reshaping, we may well be overcome with painful regret that Jesus' words were not written down and passed on to us by His own hand, as is the case with Paul and so many other personalities who have led us to God. And we must earnestly ask: Were not many widely-diffused rays of His Light lost, because the mirror which was to hold them was too small and too dull? It can be safely assumed that some aspects of His Being have remained unknown to us because there was no observer who could have understood them. Many words would be lost because they did not call forth a response in the souls of these people. The selection preserved for us would be influenced by their narrow range of ideas, and certainly many a word was originally given a greater and deeper meaning than we read into it today.”

So in connection with certain passages of the New Testament, the question as to what were the actual words of Jesus is really justified, and we must beware of asserting with regard to such doubtful texts that Jesus spoke in that way! In many matters Jesus did not speak as is explained and taught on the basis of false traditions. Take an example from Luke 14, 26:

“If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.”

Jesus, Who is “Divine Love”, would never have made discipleship dependent upon “hating” one’s closest relations. In doing so He would have been inviting sin. And this immediately shows the absurdity of these transmitted words which Jesus is said to have uttered. He would have asked that personal ties that were too close should be avoided and that one’s ego should not be placed in the foreground, so that His disciples might dedicate themselves without burden or restraint to the lofty task.

Equally inaccurate is the transmission about the Son of Man, with which we shall deal here in detail. At the end of His earthly activity Jesus gave His disciples the promise concerning the coming of the Son of Man. By the Son of Man He meant not Himself but another Person. The disciples did not understand this, and believed that Jesus Himself was the Son of Man, an assumption which was certainly understandable and excusable at the time, because they were living in imminent expectation of the Final Judgment and the return of Jesus.

Nevertheless, hardly had Jesus uttered what to mankind is the most significant prophecy, than the foundation was already laid for a very fateful error, which was passed on and finally incorporated into the Gospels. Hence they contain a number of incorrect or at least obscure phrases about the concept of the Son of Man, which Jesus in His simple and clear manner of expression would never have used.

Clearly Jesus proclaims the coming of a second Envoy from God:

“Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. And when he is come, he will reprove the world of sin, and of righteousness, and of judgment ...” (John 16, 7-8).

“I have yet many things to say unto you, but ye cannot bear them now. Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself ...”

“He shall glorify me: for he shall receive of mine, and shall shew it unto you. All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you” (John 16, 12-15).

“But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you” (John 14, 20).

“Whosoever therefore shall be ashamed of me and of my words..., of him also shall the Son of Man be ashamed, when he cometh in the glory of his Father with the holy angels” (Mark 8, 38).

Just this last sentence is at once rendered unintelligible through the wrong assumption that Jesus and the Son of Man are one and the same Person.

All these words of Jesus refer to another Person, and not to the *impersonal* Power which Jesus had also promised His disciples:

“And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high” (Luke 24, 49).

This promise referred to the outpouring of Power through the Holy Spirit, an event which has been repeated every year at a definite time ever since the inception of Creation, for its maintenance. In those days the disciples experienced the fulfillment of this event at Whitsuntide, after being inwardly prepared for it through the grievous experience occasioned by the sudden and violent death of their Lord.

The activities which in His promise Jesus associates with the other Person, such as “to guide into all truth”, “to preach”, “to teach”, “to bring to remembrance what Jesus has said”, can only be carried out by a *person*, and therefore they necessitate a personal fulfillment.

In the explanatory notes on the New Testament, published by Otto v. Gerlach, Professor of Divinity and Court Chaplain (Berlin 1863), it is stated: “These words ‘He shall not speak of himself’ make sense only in regard to a person, not to an impersonal power or manifestation of God.” In addition there is special reference to the importance of this great teaching of the Holy Scriptures regarding the Personality of the Holy Spirit, which was not nearly enough appreciated.

By the designations “Spirit of Truth”, “Comforter” and “Holy Ghost” Jesus meant the Son of Man, Who will come to continue His Mission.

Not the least of His Works, by virtue of His High Office – for He comes from God – will be to set right the errors in the transmissions and interpretations of Christ’s words.

A G A T E O P E N S - *Part III, Chapter 21*



# A GATE OPENS

BY HERBERT VOLLMANN

## FOREWORD

THIS BOOK IS INTENDED to show how the building blocks of the Knowledge of Creation, which the work *In the Light of Truth – The Grail Message* by Abd-ru-shin gives to men, can be joined together like mosaic pieces into pictures (themes), with the aim of a joyful spiritual experience, if in being put together the picture emerges complete.

May the essays worked out in this way encourage a deeper reflection, above all about ourselves, without our falling at the same time into unhealthy pondering.

Then a gate may suddenly open that until now had remained closed, behind which emerges an ever brighter path that can lead unswervingly out of many oppressing errors, doubts and afflictions: Upwards to the Light!

For all human spirits who bear within them the firm volition for the good, there is only one way to the Light. Manifold are the human paths that lead there, whether they be marked by bitter suffering or filled with joyous longing.

But with serious seeking there will always come the day when all these paths converge on that path that leads into the Light of Truth, whether it be here on earth or in the beyond.

May the recognitions given in this volume be of help to seekers in finding and treading the path that leads upwards to God's Luminous Realms, and finally to eternal Life!

# A GATE OPENS



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## TOPICS INCLUDE:

*The Secret of Nuclear Energy - The Astral Body - The Origin of Man and the Human Races - The Transplanting of Organs - Death and Beyond - The Guilt of Golgotha - Evolution or Creation - What is Happiness? - The Secret of Gravity - The Disease of Cancer - The Aquarian Age - The Meaning of Life - The Revelation of John - The Cosmic Turning Point - The New Covenant - What is the Holy Spirit? - Pollution of the Environment - Termination of Pregnancy - Where Does Evil come from? - Incarnation in Past, Present, and Future - And More....*



HERBERT VOLLMANN, 1903 - 1999, was born in Germany. On his quest for spiritual values, he became acquainted with The Grail Message "In the Light of Truth" written by Abd-ru-shin and made it the content of his life. Mr. Vollmann has drawn his knowledge from this work, as well as through personal conversations with Abd-ru-shin.

# IN THE LIGHT OF TRUTH THE GRAIL MESSAGE

BY ABD-RU-SHIN

AMONG ALL BOOKS of spiritual content, this work occupies a unique place. It brings the recognition of the all-embracing Laws of Creation, and guides the reader to a profound knowledge of the meaning of existence. The author writes:

*"...I wish to fill the gaps which have so far always remained unanswered in the souls of men as burning questions, and which never leave any serious thinker in peace, if he honestly seeks the Truth"*

## FOR YOUR GUIDANCE!

THE BANDAGE FALLS, and belief becomes conviction. Liberation and redemption lie only in conviction!

I am addressing earnest seekers only. They must be able and willing to examine this matter objectively! Religious fanatics and irresponsible enthusiasts may hold aloof, for they are detrimental to the Truth. As for the malevolent and prejudiced, they shall find their sentence in the very words.

The Message will strike only those who still carry within them a spark of truth, and the yearning to be true human beings. To all such it will become the shining light and staff. It will lead them unwaveringly out of all the chaos of the present-day confusion.

The following Word does not bring a new religion, but is intended as the torch to help all serious listeners or readers find the right path, which leads them to the longed-for height.

Only he who bestirs himself can advance spiritually. The fool who uses extraneous aids for this, in the form of the ready-made opinions of others, only walks his path as if on crutches, while ignoring his own healthy limbs.

But the moment he boldly uses all the abilities which lie dormant within him awaiting his call, to help in his ascent, he is employing the talent entrusted to him in accordance with his Creator's Will, and will easily overcome all obstacles that seek to divert him.

Therefore awake! Genuine faith lies only in conviction, and conviction comes solely through an inflexible weighing and examining! See that you are truly alive in the wonderful Creation of your God!

Abd-ru-shin

## WHAT SEEK YE?

*WHAT SEEK YE?* What is all this tumultuous agitation? It permeates the world like a ferment, and a flood of books overwhelms all peoples. Scholars pore over ancient writings, investigating and pondering until spiritually exhausted. Prophets arise to warn, to predict ... suddenly from all sides people strive feverishly to spread new light!

Thus it rages now over the troubled soul of mankind, not refreshing and invigorating, but scorching, consuming, absorbing the last vestiges of strength still left to the afflicted one in this gloominess of the present time.

Here and there also a whispering is heard, rumours of a growing expectation of something impending. Every nerve is restless, tense with subconscious longing. There is seething and surging, and over everything lies a kind of ominously brooding stupor. Fraught with disaster. What *must* it bring? Confusion, despondency and ruin,

unless a mighty hand tears asunder the dark layer that now envelops the terrestrial globe spiritually. With the slimy tenacity of a dirty morass, absorbing and smothering every ascending free light-thought before it has become strong; with the gruesome silence of a swamp, suppressing, disintegrating, and destroying every good volition even in the bud, before any action can arise from it.

But the seekers' cry for light, imbued with strength to cleave through the mire, is turned aside and dies away beneath an impenetrable canopy, assiduously set up by the very people who think they help. *They offer stones for bread!*

Look at the innumerable books:

*They do not animate, they only weary the human spirit!* And this is the proof of the barrenness of all they offer; for whatever wearies the spirit is never right.

*Spiritual bread immediately refreshes, Truth revitalizes and Light animates!*

Simple people must surely despair when they see what walls are being built around the beyond by so-called psychic science. Who among the simple is to grasp the learned sentences and strange expressions? Is the beyond, then, intended exclusively for psychic scientists?

They speak of God! But is it necessary to set up a university in order first of all to acquire the abilities to recognize the conception of the Godhead? To what lengths will this mania, which is mostly rooted only in ambition, drive them?

Readers and listeners stagger along like drunkards from one place to another – unsteady, not free in themselves, one-sided, because they have been diverted from the simple path.

Listen, you despondent ones! Lift up your eyes, you who are seriously seeking: *The way to the Highest lies open to every human being! Proficiency in learning is not the gate to it!*

Did Christ Jesus, that great example on the true path to the Light, choose His disciples among the learned Pharisees? Among the Scribes? He took them from the simple, natural people, because they

had no need to struggle against this great delusion that the way to the Light is hard to master, and must be difficult.

*This thought is man's greatest enemy, it is a lie!*

Thus turn away from all scientific knowledge, where it is a question of what is most sacred in man, which must *be fully grasped!* Leave it alone; for science, being a product of the human brain, is piecework and must remain piecework.

Consider, how should scientific knowledge, acquired by laborious study, lead to the Godhead? *What, after all, is knowledge?* Knowledge is what the brain can conceive. Yet how very limited is the perceptive capacity of the brain, which remains firmly bound to space and time. Even eternity and the meaning of infinity cannot be grasped by a human brain. Just that which is inseparably linked with the Godhead.

But the brain stands silent before the incomprehensible power streaming through all that exists, from which it derives its own activity. The power which everyone intuitively perceives as a matter of course every day, every hour, every moment, whose existence science too has always recognized; whereas with the brain, that is with the knowledge and intellect, one seeks in vain to grasp and comprehend it.

So inadequate is the activity of a brain, the basis and instrument of science, and this limitation naturally also affects what it produces, hence all science itself. Thus science does indeed *subsequently* help to elucidate, classify and arrange all that it receives ready-made from the creative power which precedes it; but when it seeks to assume leadership or offer criticism, it must inevitably fail so long as it binds itself so firmly to the intellect, that is, to the perceptive capacity of the brain, as it has done hitherto.

For this reason erudition, along with those who adjust themselves to it, always remains clinging to details; whereas each man carries within himself, as a gift, the great inconceivable whole, and is fully capable of attaining to the noblest and highest without laborious study!

Therefore away with this needless torture of spiritual enslavement! Not for nothing does the great Master exhort us: "Become like children!"

He who bears within himself the firm volition for what is good, and strives to give purity to his thoughts, *has already found the way to the Highest!* All else will then be added unto him. This requires neither books, nor spiritual strain; neither asceticism, nor solitude. He will become sound in body and soul, freed from all pressure of morbid pondering; for all exaggeration is harmful. You are meant to be human beings, not hothouse plants which through one-sided cultivation succumb to the first puff of wind!

Awake! Look around you! Listen to your inner voice! That alone can open the way!

Heed not the dissensions of the churches. The great Bringer of Truth, Christ Jesus, the personification of Divine Love, did not concern Himself with creeds. After all, what are the creeds today? A shackling of the free spirit of man, enslavement of the Divine spark dwelling within you; dogmas that seek to compress the work of the Creator, and also His great Love, into forms moulded by the human mind. This indicates a dishonouring of Divinity, a systematic disparaging.

Every serious seeker is repulsed by such things, because they prevent him from ever experiencing the great reality within himself. As a result his longing for the Truth becomes increasingly hopeless, and finally he despairs of himself and of the world!

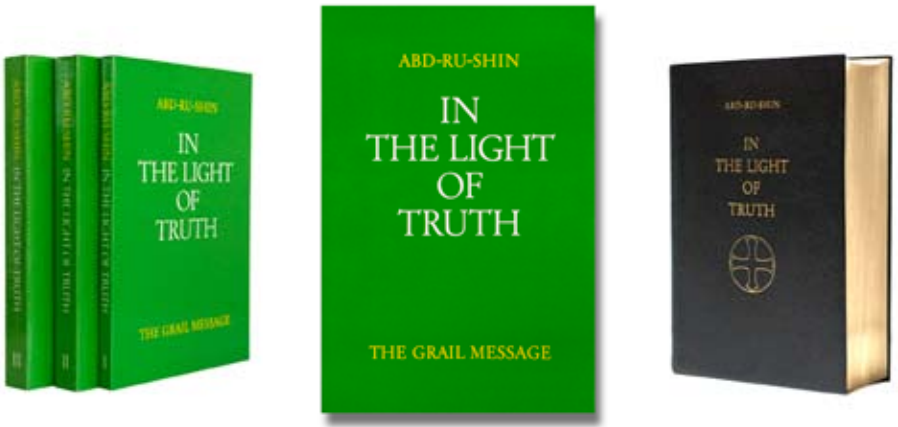
Therefore awake! Shatter the walls of dogma within you, tear off the bandage, so that the pure Light of the Highest may reach you undimmed. Then your spirit will soar aloft in exultation, jubilantly sensing all the great Love of the Father, which knows no limitations of earthly intellect. You will at last know that you are a part of this Love; you will grasp It easily and completely, unite with It, and thus gain new strength daily and hourly as a gift, enabling you to ascend out of the chaos as a matter of course!

IN THE LIGHT OF TRUTH - Volume I, Lecture 1

# IN THE LIGHT OF TRUTH THE GRAIL MESSAGE

BY ABD-RU-SHIN

BETWEEN 1923 AND 1938, Abd-ru-shin wrote 168 lectures, which he assembled to form the Grail Message "In the Light of Truth". Since then, this work has been translated into 15 languages and is available in over 80 countries.



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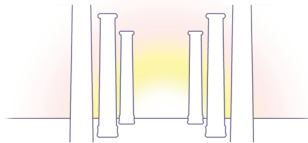
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“SINCE PILATE UTTERED THE WORDS: ‘What is Truth?’, they have radiated their effect world-wide, and no longer let men go.

Many, filled with longing, seek the Truth in order to raise themselves up by It, to find in It a firm foundation for spiritual upward-striving.

The wish, deeply sensed within by many, for values which are imperishable, to which they can trustfully cling, is nothing other than the search for Truth.”

Herbert Vollmann



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